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Pro	ecinct Official's Initials

OFFICIAL BALLOT General Election Fremont County, Iowa Tuesday, November 5, 2024



Riverton Twp 00402

INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendments are located on the back of this ballot in the right column.

Political Organizations

Republican Party (REP)
Democratic Party (DEM)
Libertarian Party (LIB)
Party for Socialism and Liberation (PSL)
Socialist Party USA (SOC)
We The People (WTP)

Federal Offices A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate. For President and **Vice President** Vote for no more than ONE Team REP Donald J. Trump JD Vance DEM Kamala D. Harris Tim Walz LIB Chase Oliver Mike ter Maat PSL Claudia De la Cruz Karina Garcia SOC William P. Stodden Stephanie H. Cholensky WTF Robert F. Kennedy Jr Nicole Shanahan Shiva Ayyadurai **Crystal Ellis** (Write-in vote for President, if any) (Write-in vote for Vice President, if any) For United States Representative **District 4** Vote for no more than One REP Randy Feenstra DEM Ryan Melton

State Offices A	
For State Senator District 8	7
Vote for no more than One	REP
Mark Costello	
Ryan Lee Roenfeld	DEM
0	
(Write-in vote, if any)	
For State Representative District 16	
Vote for no more than One	REP
David Sieck	,,,,,
○ Candella Foley-Finchem	DEM
(Write-in vote, if any)	
County Offices	1
For County Board of Superviso	rs
Vote for no more than One	
◯ Jeff Shearer	REP
Chris Clark	DEM
(Write-in vote, if any)	
For County Auditor	
Vote for no more than One	
Dee Owen	REP
0	
(Write-in vote, if any)	
For County Sheriff	
Vote for no more than One	
○ Kevin Aistrope	REF

SAMPLE BALLOT

(Write-in vote, if any)

(Write-in vote, if any)

Non Partisan Offices	JUDICIAL BALLOT	Constitutional A
For Riverton Township Trustee Vote for no more than One	Notice to Voters: Vote on all names by filling in the appropriate oval below each name.	Shall the following ame Constitution be adopted
(Write-in vote, if any)	Shall the following Justices/Judges be retained in office?	1
	rotation in office :	
For Riverton Township Clerk To Fill a Vacancy	Supreme Court Justice	Summary: Provides for citizens aged 18 or olde
Vote for no more than One	David May	state and county reside
On	○ YES	requirements to vote in
(Write-in vote, if any)	NO NO	Further provides that 17
For Soil and Water Conservation		will be 18 years old by t
District Commissioner	Court of Appeals Judge	Election are eligible to v
Vote for no more than Three	Mary Ellen Tabor	citizenship and residend
David Carl Roberts	○ YES	YES
Sheryl G. Sanders ■ Control of the con	○ NO	
		○ NO
	Tyler J. Buller	Constitutional Ar
	○ YES	Shall the following amer
(Write-in vote, if any)	O NO	Constitution be adopted
\supset	Mary Elizabeth Chicchelly	
(Write-in vote, if any)	YES	2
	│	
		Summary: Provides that
(Write-in vote, if any)	Samuel Langholz	governor will act as the
for County Agricultural Extension	○ YES	is a temporary disability
Council	O NO	Further provides that the
/ote for no more than Four	District 4 Court Judge	governor or lieutenant go will be the governor or go
Amanda Moore	District 4 Oddit studge	the case of the resignation
→ Ashley Smith	Jennifer Benson Bahr	permanent disability of the
⊃ Jeffrey T. Johnson	○ YES	governor-elect thus crea in the office of lieutenant
○ Scott Lowthorp	O NO	lieutenant governor-elect
	Eric John Nelson	appropriate.
(Write-in vote, if any)	○ YES	○ YES
	○ NO	○ NO
(Write-in vote, if any)	District 4 Associate Judge	lowa Western Commu
(Write-in vote, if any)	David W. Brooks	
>	○ YES	SHALL THE FOLLOWING MEASURE BE ADOPTE
(Write-in vote, if any)	○ NO	MEAGONE BE ADOPTE
(vvrite-in vote if any)		I .

SAMPLE BALLOT

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the lieutenant overnor if there of the governor. lieutenant overnor-elect overnor-elect in on, death, or e governor or ting a vacancy governor or , as

nity College e SB

G PUBLIC D?

Shall the Board of Directors of the lowa Western Community College (Merged Area XIII) in the Counties of Adair, Adams, Audubon, Cass, Crawford, Fremont, Harrison, Mills, Monona, Montgomery, Page, Pottawattamie and Shelby, State of lowa, be authorized to contract indebtedness and issue General Obligation Bonds in an amount not to exceed \$55,000,000 to provide funds to construct, furnish, and equip a new academic building and renovate, remodel, and improve existing buildings within Merged Area XIII?

O YES

TURN BALLOT OVER ONO